



# GANDHI MEMORIAL NATIONAL COLLEGE OF NURSING, AMBALA CANTT

## APPLICATION FORM FOR THE POST OF PROFESSOR, ASSOCIATE PROFESSOR, ASSISTANT PROFESSOR, TUTOR, LIBRARIAN, HOSTEL WARDEN (FEMALE), UDC, LDC AND ACCOUNTANT

Sr. No. \_\_\_\_\_ (for office use only)

### POST APPLIED FOR: Please Tick

- : Professor ( )
- : Associate Professor ( )
- : Assistant Professor ( )
- : Tutor ( )
- : Librarian ( )
- : Hostel Warden (F) ( )
- : UDC ( )
- : LDC ( )
- : Accountant ( )

Paste your  
Recent  
passport size  
photograph  
(Self Attested)

1. Name in full (in Block letters): \_\_\_\_\_

2. Father's/Husband's Name (in Block letters): \_\_\_\_\_

3. Date of Birth (DD/MM/YYYY) : \_\_\_\_\_

4. Category UR/OBC/SC/ST: \_\_\_\_\_

5. Physical Disability: \_\_\_\_\_ (Yes/No)

6. Mailing Address in Block letters (with Pin Code Number)

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Cell/Phone No.: \_\_\_\_\_ Email: \_\_\_\_\_

7. Nursing Registration:

a. Name of SNC \_\_\_\_\_

b. RN \_\_\_\_\_ RM \_\_\_\_\_

Valid up to \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

NUID No. \_\_\_\_\_

8. Educational/Professional Qualifications: (Provide details with month & year of passing)

**Specialty** \_\_\_\_\_

<b>Exam Passed</b>	<b>Univ/Board</b>	<b>Roll No.</b>	<b>Year of Passing</b>	<b>Class or Divn.</b>	<b>Max. Marks</b>	<b>Marks Obt.</b>	<b>% age</b>	<b>Subjects</b>
Matric								
Sr. Sec. (XII)								
B.Sc. (N)/ B.A/B.Sc./ B.Com/PB B.Sc (N)								
M.Sc.(N)/ M.A./M.Sc./ M.Com								
M. Phil. (N)								
Ph. D (N)								
Any other Exam.								

9. Teaching Experience in Chronological Order (Post Held with dates) with relevant certificate in proper format

<b>Name &amp; Address of College/Institution</b>	<b>Date of Joining</b>	<b>Date of Relieving</b>	<b>Designation</b>	<b>Nature of Job</b>	<b>Basic Pay P.M. &amp; grade</b>	<b>Reasons for leaving</b>

10. Research Publications (UGC care listed/ SCOPUS/Journals)

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_

(please enclose a separate sheet if needed to provide the relevant informs)

**11. List of enclosures:**

a.....  
b.....  
c.....  
d.....  
e.....  
f.....  
g.....  
h.....

**D.D. No.** \_\_\_\_\_ **Dated** \_\_\_\_\_ **Bank Name** \_\_\_\_\_

**Declaration:**

- (i) The foregoing information is compete and correct. I am not aware of any circumstances which may impair my fitness for employment in the College affiliated with Pt. B.D. Sharma University of Health Sciences, Rohtak.
- (ii) I have never been disqualified from the University work/appearing in any University examination.
- (iii) I have never been dismissed either from Govt. of India or from University, College or other Public or Private Organization service.
- (iv) I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.

**Place** .....

**Date** .....

**(Signature of the Candidate)**